

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

Wednesday, 8th January, 2025  
at 4.30 pm

in the

**Remote Meeting on Zoom and available for  
the public to view on [WestNorfolkBC on You  
Tube](#)**



**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**

Friday 20<sup>th</sup> December 2024

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Wednesday, 8th January, 2025 at 4.30 pm** in the **Council Chamber, Town Hall, Saturday Market Place, King's Lynn PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Minutes (Pages 5 - 7)**

To approve the minutes of the previous meeting.

**3. Declarations of interest (Page 8)**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

4. **Urgent Business**

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

5. **Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

6. **Chair's Correspondence**

If any.

7. **Cabinet Report- Housing Support Services Contract** (Pages 9 - 18)

8. **Cabinet Report- Review of Hackney Carriage & Private Hire Licensing Fee Levels** (Pages 19 - 51)

9. **Cabinet Report- Review of Hackney Carriage and Private Hire Licensing Procedures and Conditions** (Pages 52 - 186)

10. **Biodiversity Competition Presentation (To Follow)**

11. **Work Programme and Forward Decision List** (Pages 187 - 195)

12. **Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on **25<sup>th</sup> February 2025** at **4:30pm** in the **Council Chamber, Town Hall, Saturday Market Place.**

To:

**Environment and Community Panel:** T Barclay, P Bland, A Bullen, S Collop (Chair), R Colwell, P Devulapalli, D Heneghan, P Hodson, A Kemp, J Kirk, P Kunes and S Sandell

**Portfolio Holders:**

Councillor J Rust -People and Communities - for Item 7

Councillor J Moriarty- Planning and Licensing- for item 8 and 9

Councillor de Whalley- Climate Change and Biodiversity- for item 10

## **Officers**

Criag Pease- Senior Licensing Officer

Marie Malt- Licensing Service Manager

Andy King- Senior Housing Manager

Nikki Patton- Housing Services Manager

Martin Chisholm- Assistant Director- Operations and Commercial

Claire Wiggs- Ecologist